

Submitted by: Chairman of the Assembly
Prepared by: Department of Law
For reading: MARCH 21, 2000

CLERK'S OFFICE

APPROVED

Date: 4-18-00

ANCHORAGE, ALASKA

AO NO. 2000-36

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONTINUING OR
2 REESTABLISHING THE MUNICIPAL HEALTH & HUMAN SERVICES COMMISSION
3 PURSUANT TO ANCHORAGE MUNICIPAL CODE SECTION 4.05.150.
4

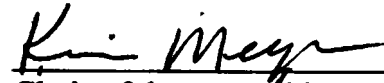
5
6 THE ANCHORAGE ASSEMBLY ORDAINS
7

8 Section 1. Pursuant to Anchorage Municipal Code Section 4.05.150, the Municipal Health &
9 Human Services Commission shall be and is hereby continued and reestablished as set forth in
10 Anchorage Municipal Code Section 4.05.150 for an additional period of three (3) years from and
11 after May 14, 2000. During the period of time from and after May 14, 2000 until the effective date
12 of this ordinance, all actions of the Municipal Health & Human Services Commission, all
13 appointments thereto and all unexpired terms of its members shall continue to be and constitute the
14 actions of, appointments to and the unexpired terms of its members, as the case may be, as if it had
15 not been terminated by operation of law.
16

17 Section 2. Nothing in this ordinance shall be taken as or constitute any approval, ratification,
18 implementation of, or ruling or action by the Anchorage Municipal Assembly on any action of the
19 Municipal Health & Human Services Commission.
20

21 Section 3. This ordinance shall take effect immediately upon passage and approval by the
22 Assembly
23

24 PASSED AND APPROVED by the Anchorage Assembly this 18th day of April, 2000.
25

26
27 
28 Chair of the Assembly

29 ATTEST

30
31 
32 Municipal Clerk
33

**MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AD 2000-36

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT <i>Continuation of Municipal Health + Human Services Commission</i>	DATE PREPARED <i>1-19-2000</i>	
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <i>Law - Clerk's Office</i>	DIRECTOR'S NAME	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
<input checked="" type="checkbox"/>	Municipal Clerk	<i>ef</i>	1-19-2000
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em; margin-top: 20px;"><i>T.B. INTRODUCTION</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED <i>3-21-2000</i>	7	PUBLIC HEARING DATE REQUESTED <i>4-18-2000</i>

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RECEIVED
 Office of Municipal Clerk
 JAN 21 2000
 P.O. Box 196850
 Anchorage, AK 99519-6850